

HE MOENA PAWEHE MAKANA.—Ma ka Po-
 akahi aku nei, ua haawi makana ia mai e
 Mr. G. S. Gay o Niihau i ka Moi Kalakaua,
 he moena pawehe nani i ulanaia e ko Nii-
 hau kaikamahine maamaalea ia hana he
 ulana, oia o Kalai. Ua ulanaia keia moe-
 na me ke akahole no ka Moi i make ka ma-
 nao ana, aka, ua hala e kela, a nolaila, ua
 ili iho ka hooko ana no ka Moi hou. Ua
 hana akamai maoli ia no, oia, ua ulana pu
 ia na huaolelo malalo iho maloko o kona
 mau make moena. He 11 na malamala o ka
 ulana ia anaiai, a i ka umi nae o ka mala-
 ma, make kua kana mere, a ua hoopaa
 loa aku oia i ko laua luhī. I kuai ia mai
 ia G. S. Gay i lilo ai. Eia iho na olelo i
 ulanaia maluna ona :

“No ka hanai ana o Kamehameha i na’lii
 a pau i ka aina, a i ko ai ahupuaa, ai kala-
 na, ai okana, ai moku, ai mokupuni, oia
 hoi ka Kamehameha oihana i ka wa i lana-
 kila ai o Kamehameha maluna o kona Au-
 puni. Hoonoho aku la oia i na’lii a pau
 maluna o ka aina ; kela ano keia ano o na
 alii a pau ana i hoonoho maluna o ka aina.
 Like hoi ka mela o na’lii me na makaaina-
 na malalo o ke kanawai hookahi ; ‘Hele
 ka Luahine a moe i ke ala ;’ ke ka puko a
 hina ilalo, ku ka maia a hina ilalo ;—oinau
 ka Moi ma ka hooahuahua i na elele :
 ‘Hesha ke ano o ka Luahine a me ka Ele-
 makule ?—He puko, he pu maia ? Hai mai
 la na Elele i ke ano o ka Luahine a me ka
 elemakule, o ko Kamehameha Komukana-
 wai no ia—oia no kona malohia. No ka
 mea he hoalona malohia no ia o kona au-
 puni. O ka Luahine a me ka elemakule oia
 no na kumukanawai. Aole e hao ia. Ka
 malohia nui no ia o ko Hawaii nei Pee Ai-
 ua i ka wa i puka mai ai. Noloko mai o ke
 aloha i kona labuikanaka i puka mai ai.
 Nolaila kau ae la ia i kona kauawai Memo-
 loa i mea e luku hou ole aku ai i kona eno-
 mi.

“Nolaila lanakila ae la ka labuikanaka
 malalo o ke kanawai hookahi i olelo ia, he
 mamalahou, oia no ka malohia nui o kona
 aupuni, a me ka haohano, hai na heala no
 ke aupuni kahiko, no Kamehameha Ekahi.
 E ala ae kekou i na kumu nui i emi ai ka
 labui Hawaii, a me ka pii ana o ka labui
 nui i ka wa kahiko ia Kamehameha no ke
 noi ana a na makaainana i ka Moi e hoolo-
 hi i ka ahaun maluna o na holobolona, bipi,
 iho, bokī, miola, hipa. Aole e koe kekahi
 o ia ano—

“E Kalai e :—E hookou ae ia makou
 i na hana kanawai, i ka uoha kauwa kau-
 paa ana malalo o ee haku o ka lewa.

Na’o na Kalai.”

A Patterned Mat

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Last Monday, Mr. G. S. Gay of Niihau gave King Kalakaua a beautifully designed mat plaited by Kalai, Niihau's most skillful woman in that particular art. The mat was carefully plaited as it was intended for the late King but he is gone and so the gift is given to the present one. It is made with great skill for words are plaited into the meshes. It took eleven months to make. On the tenth month, the worker's husband died and she finished the article they had both labored on. It was sold to Mr. G. S. Gay and that was how the latter obtained it. These were the words plaited into it--

"Kamehameha provided for all the chiefs of the land thus establishing the ahupua'a, kalana, okana land sections and islands. That was what Kamehameha did when he stood at the head of his government. He placed the chiefs over the lands; all kinds of chiefs settled on the land. Chiefs and commoners shared the peace under the one law, "Let the aged sleep on the highway unharmed; let the sugar canes grow till they fall over; let the bananas grow till they fall over." The King questioned his messengers to find out what they thought, "What are the old women and the old men like? Are they like the sugar cane and banana stalks?" They told him what they were like. That was Kamehameha's Constitution--his peace. Peace was the symbol of his kingdom; the old women and old men, his Constitution. There was no ruthless seizing. It brought peace to the Hawaiian Islands when it was issued. It was issued because of his love of the people. Therefore he laid down his Mamalahoa law that there be no more destruction of his foes.

Therefore the people became free under the one law called the Mamalahoa, the giver of the greatest peace in his kingdom, an honor that has come to us from an old kingdom, that of Kamehameha I. Let us rise to study the great cause for the decrease of the Hawaiian people, a large population in the olden days under Kamehameha, and to ask the King to change the taxes on animals, cattle, horses, asses, mules and sheep and let none of them remain.

O Heavenly One--release from the burden of the law that keep us slaves under masters from the sky. By me, Kalai "